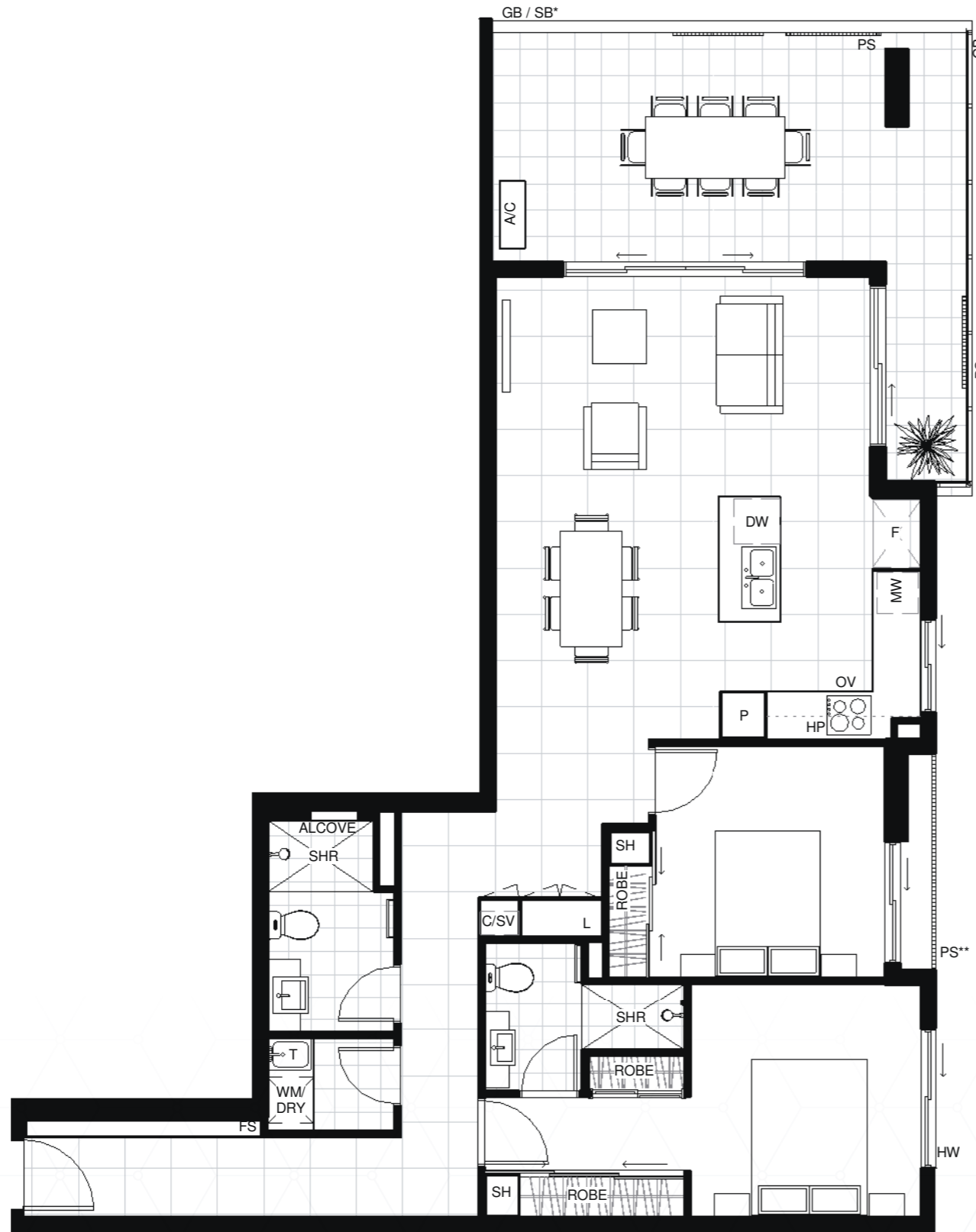


# SAVVI

APARTMENTS



## UNIT TYPE B

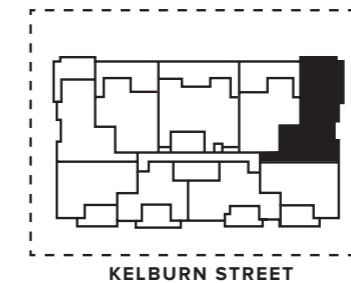
**UNITS:** 105, 205, 305, 405, 505, 605, 705

### 2 BEDROOM 2 BATHROOM

<b>INTERNAL AREA:</b>	89m <sup>2</sup>	<b>BED 1:</b>	3000 x 3000
<b>EXTERNAL AREA:</b>	23m <sup>2</sup>	<b>BED 2:</b>	3000 x 3000
<b>TOTAL AREA:</b>	112m <sup>2</sup>	<b>LIVING:</b>	4850 x 2850
		<b>DINING:</b>	2900 x 3150

PLEASE NOTE ALL DIMENSIONS APPROXIMATE ONLY

### TYPICAL FLOOR PLAN – KEY PLAN



KELBURN STREET

### LEGEND

<b>A/C</b>	A/C CONDENSER	<b>PF</b>	PRIVACY FENCE
<b>BT</b>	BATHTUB	<b>PS</b>	PRIVACY SCREEN
<b>C</b>	CONTROL PANEL	<b>SB</b>	SOLID BALUSTRADE
<b>COL</b>	COLUMN	<b>SH</b>	SHELF
<b>DRY</b>	DRYER OVER	<b>SHO</b>	SUNHOOD OVER
<b>DW</b>	DISHWASHER	<b>SHR</b>	SHOWER
<b>F</b>	REFRIGERATOR SPACE	<b>ST</b>	STORAGE CUPBOARD
<b>FG</b>	FIXED GLASS	<b>SW</b>	SLIDING WINDOW
<b>FS</b>	FEATURE SHELF	<b>SV</b>	SERVICES HUB
<b>GB</b>	GLASS BALUSTRADE	<b>T</b>	LAUNDRY TUB
<b>HW</b>	HIGH WINDOW	<b>WM</b>	WASHING MACHINE SPACE
<b>L</b>	LINEN		
<b>HP</b>	HOT PLATE		
<b>MW</b>	MICROWAVE NICHE		
<b>OV</b>	OVEN		
<b>P</b>	PANTRY		

\* GB – UNITS: 405, 505, 605, 705 /  
SB – UNITS: 105, 205, 305  
\*\*PS – UNITS: 205, 305, 405



**NORTH**



**Disclaimer:** The particulars are set out as a general outline only. This representation is intended as guidance for intending purchaser(s) and do not constitute an offer or contract. Intending purchaser(s) should satisfy themselves by inspection or otherwise to the correctness of each description or reference. Apartment layout and area are subject to detailed design and construction requirements.